

NOTIFICATION OF PERSONNEL ACTION

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|---|----------------------|---|------------------------|--|---------------------|--|-----------------------|------------------------------------|------------------------|---|---------------------|
| 1. Name (Last, First, Middle) ZECKMAN, DAVID A. | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/03/2021 | | | |
| FIRST ACTION | | | | SECOND ACTION | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | 6-A. Code | | 6-B. Nature of Action | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | 6-C. Code | | 6-D. Legal Authority | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 13970 DATED 12/31/20 | | 6-E. Code | | 6-F. Legal Authority | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSISTANT ADMIN FOR OMS H0000000 GS20047 | | | | 15. TO: Position Title and Number DEPUTY ASSISTANT ADMIN FOR OMS H0000000 GS20047 | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 06 | 12. Total Salary \$166487.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0340 | 18. Grade or Level 15 | 19. Step or Rate 06 | 20. Total Salary/Award \$168150.00 | 21. Pay Basis PA |
| 12A. Basic Pay \$127596.00 | | 12B. Locality Adj. \$38891.00 | | 12C. Adj. Basic Pay \$166487.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$128870.00 | | 20B. Locality Adj. \$39280.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$168150.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF MISSION SUPPORT WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF MISSION SUPPORT WASHINGTON,DC | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/50% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. VET STAT (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 4 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 1.0 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 210114214 / ELECTRONICALLY SIGNED BY: WESLEY CARPENTER DEP ASSIST ADMIN FOR ADMIN & RES MGMT | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/08/2021 | | | | | | | |